

## NORTH WALSHAM TOWN COUNCIL

# **Development & Amenities Meeting** $-16^{TH}$

## September 2025

Published: 11.09.2025

Time: 18:30

Place: Cedar House, 3 New Road, North Walsham, NR28 9DE

Councillors are hereby summoned to attend the above Committee meeting of the Council.

All members of the public and press are welcome to attend the meeting are allowed to address the Council during our Public Participation Forum (item 7) but are not permitted to take part in any of the debates.

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Wendy Murphy

**Town Clerk** 

### **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

To receive apologies for absence

#### 2. DECLARATIONS OF INTEREST

To receive declarations of pecuniary or personal interests and consider requests for dispensations

#### 3. TO APPROVE MINUTES OF PREVIOUS COMMITTEE MEETING - emailed with Agenda

(As per Standing Order 3t, to approve decisions/resolutions made as an accurate record)

To approve minutes of the Committee meeting held 17th July 2025

#### 4. UPDATE ON MATTERS FROM PREVIOUS MINUTES

Decision/Action Log (Report attached)

#### 5. PUBLIC FORUM

(As per Standing Order 3e-Items on this agenda; Standing Order 3f-Total duration max 15mins; Standing Order 3g-Max 3mins per person; and Standing Order 3h-Questions do not require a response at this meeting)

#### 6. TO RECEIVE ANY UPDATES

**Grounds Team** 

- 7. TO AGREE QUOTE FOR PLACEMENT OF SLEEPERS AS A RETAINING WALL FOR PATHWAY AT TRACKSIDE
- 8. TO DISCUSS LEASING A NEW VEHICLE AND DIGGER
- 9. TO DISCUSS AND AGREE QUALITY FLOORING IN THE KITCHEN OF PAVILLION
- 10. TO RECEIVE A SURVEY COMPLETED BY COZENS ON THE CONDITION OF THE STREET LIGHTS AND AGREE AND DECISIONS MADE

- 11. TO AGREE FOR A NO-FLY TIPPING (OR SIMILAR) SIGNS FOR NELSON ROAD GREEN SPACE
- 12. TO DISCUSS AND AGREE ALTERNATIVE SEWER CONNECTION FOR THE WELFARE UNIT
- 13. TO AGREE NORTH AND SOUTH SIDE ENTRANCE WALLS TO THE CEMETERY
- 14. TO AGREE THE COST OF MEMORIAL ARCH WORDING
- 15. TO DISCUSS AND AGREE TO BUY A DEFIBRILLATOR FOR TRACKSIDE PARK
- 16. TO AGREE QUOTE FOR NEW CHAINSAW
- 17. TO AGREE QUOTE FOR SHORING EQUIPMENT
- 18. ITEMS FOR THE NEXT AGENDA/LATE ITEMS FOR DISCUSSION ONLY
- 19. DATE OF NEXT MEETING

**18<sup>TH</sup> November 2025**