

# NORTH WALSHAM TOWN COUNCIL

## Council Meeting – Tuesday 25 July 2023

Published:20 July 2023Time:18.30Place:18 Kings Arms Street, North Walsham NR28 9JX

Councillors are hereby summoned to attend the above meeting of the Council.

All members of the public and press are welcome to attend and are allowed to address the Council during our Public Participation Forum (item 5) but are not permitted to take part in any of the debates.

### Assistant Town Clerk

<u>The Council have signed the</u> **'Civility in Public Life Pledge'** agreeing no intimidation, abuse, or harassment <u>Councillors must fulfil the duties of the following **Nolan Principles**</u>

Selflessness - decisions solely in public interest
 Accountability - submit to scrutiny for all decisions
 Integrity - not make decisions for financial gain
 Leadership - promote these principles & challenge poor behaviour

**Objectivity** - decide without discrimination or bias **Openness** - give reasons for decisions made **Honesty** - be truthful & declare private interests

<u>AGENDA</u>

Standing Orders: 1a-Motions shall be considered in the order they appear unless changed at the discretion of the Chair; 1p-A point of order shall identify the standing order that has been breached; 3v-'Quorate' is at least one third of the Whole Council (6); 3x-The meeting should not exceed 2hrs; 7a-A resolution cannot be reversed within six months except by a special motion; 7b-No item shall be moved at a meeting unless it is on the agenda;

- 1. <u>APOLOGIES FOR ABSENCE</u> (To be recorded, the Lead Officer should be notified no later than 17:00 on the day of the meeting) Cllr Heinrich
- 2. <u>DECLARATIONS OF INTEREST</u> (Standing Orders: 13b-pecuniary interest; 13c-personal interest if the code of conduct requires; Councillors will leave the meeting for the item, unless a dispensation is granted)
- 3. <u>TO APPROVE MINUTES OF PREVIOUS MEETING</u> (Standing Order: 3t vii-approve resolutions made as an accurate record; Standing Order: 12a-emailed with agenda, taken as read)
  - **3.1.** To approve minutes of the Council meeting 27 June 2023
- 4. UPDATE ON MATTERS FROM PREVIOUS MINUTES Decision/Action Log
- 5. <u>PUBLIC FORUM</u> (Standing Orders: 3e-Items on this agenda; 3f-Total duration max 15mins; 3g-Max 3mins per person; 3h-Questions do not require a response at this meeting)
- 6. <u>TO RECEIVE MONTHLY REPORTS</u> written reports available on NWTC website
  - 6.1. District Councillors
  - **6.2.** County Councillors

#### 7. MATTERS ARISING FOR DECISION/DISCUSSION BY THE TOWN COUNCIL

- 7.1. To consider vacancies in all Committees and elect additional members.
- 7.2. To agree changes to M&I ToR's and Policies
- 7.3. To discuss the placement of Community Shop benches
- 7.4. To discuss 4 year, long term objectives to include raising the profile of town & new cemetery

#### 8. FINANCE

- 8.1. To approve income since June meeting
- 8.2. To approve expenditure since June meeting
- 8.3. To approve grant request from North Walsham in Bloom

#### 9. CORRESPONDENCE AND ITEMS FOR INFORMATION ONLY

- 9.1. Attendance % sheet (attached)
- 9.2. Councillor Training courses available (attached)
- 9.3. Clerk's decisions (by either Financial Regulation 4.1-In conjunction with Council Chair / Deputy Chair or Committee Chair within budget under £1,000; OR 4.5-Urgent, essential, health & safety or if the Clerk deems necessary)
  Dog Show in Park

Bradfield Cricket Club Event Banner Banner for Beer Festival

#### 10. TO RECEIVE UPDATES

10.1 Bluebell Pond Working Group (SD)

- 10.2 Co-Option procedure (MG/LS)
- 10.3 Staff vacancies (MG/LS)
- 10.4 Fireworks (PS)
- 10.5 Dinosaur

#### 11. TO RECEIVE REPORTS FROM COMMITTEES AND GROUPS

- 11.1 Markets
- 11.2 M&I
- 11.3 Personnel
- 12. <u>ITEMS FOR NEXT AGENDA/LATE ITEMS FOR DISCUSSION ONLY</u> (Standing Orders: 9b-Agenda items to be received at least 7 clear days before the meeting; 9f-The Proper Officers decision whether to include the items on the agenda shall be final)

#### 13. DATES OF FORTHCOMING MEETINGS

- **13.1.** Finance 15<sup>th</sup> August
- **13.2.** Personnel 5<sup>th</sup> September
- 13.3. D&A 12<sup>th</sup> September
- **13.4.** Full Council 26<sup>th</sup> September

#### 14. <u>TO EXCLUDE THE PUBLIC AND PRESS, UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT</u> <u>1960</u> for confidential matters